|  |  |
| --- | --- |
| **Please fax to Organizing Committee at +39-06-** | **ANNEX 2** |



|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PRELIMINARY HOTEL ENTRY FORM** | | | **please return by** | | **10 SEP 16** |
| name of federation | |  | nation | |  |
|  | |  |  | |  |
| contact person | |  | phone number | |  |
|  | |  |  | |  |
| e-mail address | |  | fax number | |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Extra rooms** | **room type** | **Date of arrival** | **Date of departure** | **Nr. of rooms** |  |
| **single** |  |  |  |  |
|  |  |  |  |  |
| **double/twin** |  |  |  |  |
| **Double w/ children’s bed** |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Extra nights** | **Family Name First name** | **Date of arrival** | **Date of departure** |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |